

**Posted: March 7, 2022**

# TOWN OF BRIDGEVILLE

101 North Main Street, Bridgeville, DE 19933 (302) 337-7135 Fax (302) 337-7817  
[www.bridgeville.delaware.gov](http://www.bridgeville.delaware.gov)

## AGENDA

### COMMISSIONERS OF BRIDGEVILLE

MARCH 14, 2022 – 7:00 P.M.

BRIDGEVILLE PUBLIC LIBRARY

600 S. CANNON STREET

- I. Call to Order
- II. New Commissioners- Oath of Office
- III. Quorum Present
- IV. Approval of Agenda
- V. Appointment of Commission Officers and Staff
- VI. Approval of Minutes
- VII. Correspondence
- VIII. Financial Statements
- IX. Town Reports
- X. Citizen's Privilege
- XI. Old Business
- XII. New Business (Discussion, consideration, and possible voting on)
  - A. Redistricting – Establish Committee
  - B. Town Seal/Logo Update
  - C. Grants in Aid / Donations
- XIII. Introduction of Ordinances/Resolutions
- XIV. Good of the Order
- XV. Adjournment

#### Join Zoom Meeting

<https://us02web.zoom.us/j/84519183721?pwd=ZjRHYTEyT0UrY05SZW0wTFB>

**RemZOUT09**



**Meeting ID: 845 1918 3721 Passcode: 856900**

**Join by Phone**

<b>+1 929 436 2866 US (New York)</b>	<b>+1 301 715 8592 US (Washington DC)</b>
<b>+1 312 626 6799 US (Chicago)</b>	<b>+1 669 900 6833 US (San Jose)</b>
<b>+1 253 215 8782 US (Tacoma)</b>	<b>+1 346 248 7799 US (Houston)</b>

THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE TIME OF THE MEETING.